

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VIVEKANANDA KENDRA VIDYALAYA
2	AFFILIATION NO.(IF APPLICABLE)	2230028
3	SCHOOL CODE (IF APPLICABLE)	35027
4	COMPLETE ADDRESS WITH PIN CODE	SUNPURA LOHIT DISTT ARUNACHAL PRADESH, LOHIT , ARUNACHAL PRADESH - 792111
5	PRINCIPAL NAME	RAJI R
6	PRINCIPAL QUALIFICATION	MSc,B.Ed,PGDCA
7	SCHOOL EMAIL ID	vkvsunpura@kvvapt.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	9101335691

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.kvvapt.org/images/mpd/sunpura/Affiliation.pdf">https://www.kvvapt.org/images/mpd/sunpura/Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.kvvapt.org/images/mpd/sunpura/Trust_Registration_certificate.pdf">https://www.kvvapt.org/images/mpd/sunpura/Trust_Registration_certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.kvvapt.org/images/mpd/sunpura/VKV_Sunpura.pdf">https://www.kvvapt.org/images/mpd/sunpura/VKV_Sunpura.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.kvvapt.org/images/mpd/sunpura/RECOGNITION_NOC_Certificate.pdf">https://www.kvvapt.org/images/mpd/sunpura/RECOGNITION_NOC_Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.kvvapt.org/images/mpd/sunpura/BuildingCertificate.pdf">https://www.kvvapt.org/images/mpd/sunpura/BuildingCertificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.kvvapt.org/images/mpd/sunpura/FireCertificate.pdf">https://www.kvvapt.org/images/mpd/sunpura/FireCertificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.kvvapt.org/images/mpd/sunpura/DEO_certificate.pdf">https://www.kvvapt.org/images/mpd/sunpura/DEO_certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.kvvapt.org/images/mpd/sunpura/WaterHealthCertificate.pdf">https://www.kvvapt.org/images/mpd/sunpura/WaterHealthCertificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.vkvapt.org/images/mpd/sunpura/Fee_structure.pdf">https://www.vkvapt.org/images/mpd/sunpura/Fee_structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.vkvapt.org/images/mpd/sunpura/Annual_Academic_Calendar.pdf">https://www.vkvapt.org/images/mpd/sunpura/Annual_Academic_Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.vkvapt.org/images/mpd/sunpura/School_Management_committee.pdf">https://www.vkvapt.org/images/mpd/sunpura/School_Management_committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.vkvapt.org/images/mpd/sunpura/SNP_Parents_Teacher_Association.pdf">https://www.vkvapt.org/images/mpd/sunpura/SNP_Parents_Teacher_Association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.vkvapt.org/images/mpd/sunpura/results.pdf">https://www.vkvapt.org/images/mpd/sunpura/results.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RAJI R
2	TOTAL NO. OF TEACHERS	12
	PGT	2
	TGT	9
	PRT	1
3	TEACHERS SECTION RATIO	3:2
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	36	36	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	142980
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	12 & 57
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 61
4	INTERNET FACILITY	NO
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=bbJW4umZdBg">https://www.youtube.com/watch?v=bbJW4umZdBg</a>